







UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 8908

| SERIAL NUMBER 09/882,257 | FILING DATE 06/18/2001 RULE | C | CLASS 705 | GROUP ART UNIT 2161 | | ATTORNEY DOCKET NO. 82001-0123 | | | | |
|--|--|-------------------------|---------------------------|------------------------|---------|--|--|----------------------------|--|--|
| Srinivas Rajag Michael Mulqu ** CONTINUING DA THIS APPLN ** FOREIGN APPLI | Arunapuram, West Chesgopal, Marlvern, PA; Jueen, West Chester, PA; TA ********************************** | ** D/212,124 **** | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature ADDRESS | | | STATE OR COUNTRY PA | SHEETS DRAWING 8 | | TOTAL CLAIMS 67 | | INDEPENDENT CLAIMS 6 | | |
| 24633 TITLE Transportation plant | ning, execution, and freig | ht payme | ents managers | and rel | lated m | ethods | | | | |
| RECEIVED No | RECEIVED No to charge/credit DEPOSIT ACCOUNT | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | | |



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BIBDATASHEET

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| SERIAL NUMBI 09/882,257 | ER | FILING DATE 06/18/2001 RULE | CLASS 705 | | GROUP ART UNIT 3623 | | JNIT | ATTORNEY DOCKET NO. 82001-0123 | | |
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| APPLICANTS | | | in and the second s | | <u> </u> | | caasaccaaaaaa | 3000000000000000 | | |
| Sundararajan Aru | ınapu | ram, West Chester, PA | ۸; | | | | | | | |
| Srinivas Rajagop Michael Mulquee | | | | | | | | | | |
| ** CONTINUING I This appln claims | DATA s bene | . *********************** efit of 60/212,124 06/16 | 6/2000 ^{Ald} | ent | | | | | | |
| ** FOREIGN APP | LICA | TIONS ************* | ** MCH | | | | | | | |
| IF REQUIRED, FO | OREI | GN FILING LICENSE G | RANTED |) | *************************************** | | | ************* | ····· | |
| Foreign Priority claimed yes 2 no 35 USC 119 (a-d) conditions met yes 2 no Met after Alle | | · Allowance | STATE OR | SHEETS | | TO | ΓAL | INDEPENDENT | | |
| Verified and Acknowledged | <u>/k</u> Exa | aminer's Signature | nitials | COUNTRY PA | DRAWING 8 | | CLA 6 | | CLAIMS 6 | |
| ADDRESS 24633 HOGAN & HARTS IP GROUP, COLU 555 THIRTEENTI WASHINGTON, 20004 | JMBI/ H STI | A SQUARE | | | | | | | | |
| TITLE Transportation pla | annin | g, execution, and freigh | t paymen | ts managers | and re | lated meth | ods | | | |
| | | | | | | ☐ All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | No | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | NT | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED | No | | | | ☐ 1.18 Fees (Issue) | | | | | |
| 1968 | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |